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## BIB DATA SHEET

CONFIRMATION NO. 7297

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|-----------------------|-------|----------------|---------------------|
| 10/559,635    | 06/02/2006<br>RULE    | 359   | 2613           | P/63626             |

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/GB03/02441 06/04/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
08/09/2006

| Foreign Priority claimed<br>35 USC 119(a-d) conditions met             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after<br>Allowance<br>Initials | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | SHEETS<br>DRAWINGS<br>1 | TOTAL<br>CLAIMS<br>4 | INDEPENDENT<br>CLAIMS<br>1 |
|--|--|---|--|-------------------------|----------------------|----------------------------|
| Verified and<br>Acknowledged<br>/DZUNG D TRAN/<br>Examiner's Signature |  |   |  |                         |                      |                            |

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## TITLE

Communications system

|                                |   |  |
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